

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application

YURINO *et al.*

Application 09/459,712

Filed: December 13, 1999

For: HYBRIDIZATION DETECTION METHOD AND  
BIOCHIPS

Attorney Docket No. HIRA.0082



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) Art Unit 1631  
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) Examiner Ardin H. Marschel  
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)  
)

Honorable Assistant Commissioner  
for Patents  
Washington, D.C. 20231

**RECEIVED**  
JUL 25 2003  
TECH CENTER 1600/2900

**CLAIM CALCULATION SHEET**

Sir:

[ ] The fee for submission of additional claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	13	14	(Over 20)	x \$18	0
Independent Claims	2	2	(Over 3)	x \$84	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$280	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				<b>TOTAL</b>	0.00

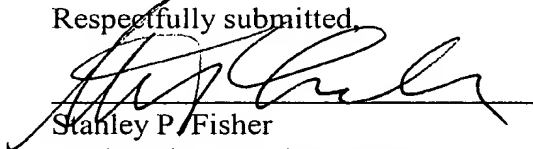
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [ x ] Response to Office Action  
(with Claim Amendments)
- [ ] Substitute Specification
- [ ] Preliminary Amendment
- [ ] Other \_\_\_\_\_

- [ x ] Petition for Extension of Time (1 month)
- [ ] Terminal Disclaimer
- [ ] Letter to Draftsperson ( sheets)
- [ ] Assignment
- [ ] Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$110.00** to cover the one-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

  
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**July 22, 2003**